



# NEBRASKA Entry Form

## Wildlife Forever STATE-FISH ART CONTEST

Title Sponsor



For Wildlife Forever Use Only

**Entry Deadline**  
Postmarked  
**March 31st**

**Mail To:** Nebraska State-Fish Art  
ATTN: Larry Pape  
NE Game and Parks Commission  
2200 N 33rd Street  
Lincoln, NE 68503

**Educators:** If this is part of a classroom project, please fill out your educator and school information before duplicating and distributing to students. For any formal classroom teacher, art will be returned at our expense to your classroom.

### Entry Checklist

**Please be sure your art, essay and entry form meets all of the following criteria:**

- I have included an email for myself or my guardians.
- I have read the complete "Rules and Guidelines" for the current year of the contest.
- My artwork is HORIZONTAL, 9"x12" and is no more than 1/4" thick.
- There is no artist's signature, initials or name on the front. There is no mat or frame.
- I used a clear glue stick to attach this entry form to the back of my artwork.
- My essay is no more than one side of one page in length with my name, grade & state on the back.
- My Entry Form is clear and easy to read.

### Grade

Check One

- |                              |                               |
|------------------------------|-------------------------------|
| <input type="checkbox"/> K   | <input type="checkbox"/> 6th  |
| <input type="checkbox"/> 1st | <input type="checkbox"/> 7th  |
| <input type="checkbox"/> 2nd | <input type="checkbox"/> 8th  |
| <input type="checkbox"/> 3rd | <input type="checkbox"/> 9th  |
| <input type="checkbox"/> 4th | <input type="checkbox"/> 10th |
| <input type="checkbox"/> 5th | <input type="checkbox"/> 11th |
|                              | <input type="checkbox"/> 12th |

### Special Award Categories

- Invader Crusader**  
Which invasive species is featured?

- Guy Harvey Award**  
Must feature a Saltwater or Anadromous State-Fish



- Fish Migration Art Award**  
Must feature a fish from the "Fish Migration species List"



**Art Title** \_\_\_\_\_  
**Essay Title** \_\_\_\_\_  
**Fish Species** \_\_\_\_\_

### Artist Information

**Student Name** \_\_\_\_\_  
**Email** \_\_\_\_\_  
**Phone** (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
**Street Address:** \_\_\_\_\_  
 \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

### Educator Information (if applicable)

**Educator Name** \_\_\_\_\_  
**Educator Email** \_\_\_\_\_  
**School Name** \_\_\_\_\_  
**School Phone** \_\_\_\_\_  
**School Address** \_\_\_\_\_  
 \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**\*\*This form is only for entries from NEBRASKA\*\***  
 (go to [www.statefishart.org](http://www.statefishart.org) for correct Entry Form)

**Questions? Contact [larry.pape@nebraska.gov](mailto:larry.pape@nebraska.gov)**

I hereby certify that I have read this year's "Rules & Guidelines" for this contest. This is my original, hand-done work and does not infringe upon any copyright laws. I understand that Wildlife Forever and other sponsors are not responsible for loss or damage to my artwork and/or writing. I grant exclusive right to Wildlife Forever to utilize my artwork and/or writing for reproduction, promotional purposes, fundraising and display. I agree that my artwork and/or writing may be used, altered, or published as they see fit without compensation to me, I understand that Wildlife Forever and its designees will not share my contact information without my permission. I agree to receive future communications from Wildlife Forever.

Signature of Artist \_\_\_\_\_ Date \_\_\_\_\_  
 Signature of Guardian or Educator \_\_\_\_\_ Date \_\_\_\_\_